

# South Madison Farmers' Market Vendor Application 2024

## Market Dates

**Sunday market:** April 28 – October 27 (1602 S. Park Street – Labor Temple)

**Monday market:** June 24 – October 28 (2500 Rimrock Road – Novation Center)

**Tuesday market** May 21 – October 29 (1602 S. Park Street – Labor Temple)

**Friday market:** June 28 – October 25 (S. Park Street – Villager Mall)

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Farm or Business Name \_\_\_\_\_

Location of Land or Business \_\_\_\_\_

Size of Growing Area \_\_\_\_\_

Please list all items you plan to sell at the market:

Are you certified to accept USDA vouchers and WIC? **Yes/No**

If you sell maple syrup, sorghum, or apple cider, do you do your own processing? **Yes/No**

## License Requirements

- Processed foods must provide a photocopy of the bakery, food processor, or confectionary license.
- Apple cider and maple syrup vendors must provide a license if using another processor.
- *Bakery items and other processed foods must provide a copy of license for the certified kitchen.*

**I am applying for:**

- Seasonal rate, single stall, Sundays \$250
- Seasonal rate, double stall, Sundays \$350
- Seasonal rate, single stall, Mondays \$250
- Seasonal rate, double stall, Mondays \$350
- Seasonal rate, single stall, Tuesdays \$250
- Seasonal rate, double stall, Tuesdays \$350
- Seasonal rate, single stall, Friday \$250
- Seasonal rate, double stall, Friday \$350

A \$25 non-refundable application fee is required for seasonal and daily vendors. The application and vendor fees are used to pay for marketing and operational expenses.

**Seasonal Vendor**

Sign and return form with a check made for the vendor fee plus the \$25 application fee, no later than April 30, 2024

Make checks payable to the South Madison Farmers' Market.

Please attach a copy of your automobile liability insurance.

**Send to:**

Robert Pierce  
Market Manager, SMFM  
4508 Thurston Lane  
Fitchburg, WI 53711

Signed \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/2024

*Signature verifies you have received a copy of and agree to abide by all the policies and guidelines identified for the 2024 South Madison Farmers' Market.*

Any questions call Robert at 358-5834 or email rep1313@yahoo.com